Contents

Foreword 19

Introduction

Samuel M. Behloul | 11

PART I

Rules and roles

Samuel M. Behloul 139

Racial grammar and the green menace

David Llewelyn Tyrer | 43

The ambiguity of law and Muslim debates about the contextualisation of Islam in France

Frank Peter 163

'Muslim women' marking debates on Islam

Amélie Barras | 81

Formatting Islam versus mobilising Islam in prison:

Evidence from the Swiss case

Mallory Schneuwly Purdie 199

The politics of Sikh Islamophobia

Katy P. Sian | 119

PART II

The one facing the many

Susanne Leuenberger | 137

Celtic ancestors and Muhammad's legacy:

Types of narratives in a convert's construction of religiosity

Petra Bleisch Bouzar | 141

The imagining of Muslim converts in Britain by themselves and others

Leon Moosavi | 165

"I have become a stranger in my homeland": An analysis of the public performance of converts to Islam in Switzerland

Susanne Leuenberger | 181

Islamic fields and Muslim techniques of the self in a German context

Jörn Thielmann | 203

PART III

The many facing the 'other' (within) Andreas Tunger-Zanetti | 223

Institutionalised Austrian Islam:
One institution representing the many
Farid Hafez, | 227

'We are in this together':
How the cartoon crisis changed relations between the Danish state
and Muslim Danes
Lene Kühle | 243

Basel's 'swimming refuseniks':
A systemic study on how politics observe Muslim claims to diversity in state schools

Marius Rohrer | 263

'Against Islam, but not against Muslims': Actors and attitudes in the Swiss minaret vote Andreas Tunger-Zanetti | 285

Protecting democracy, misrecognising Muslims?

An assessment of Swiss integration policy

Matteo Gianni 1313

EPILOGUE

On relating religion to society and society to religion Reinhard Schulze | 333

Index | 357

Contributors | 369